



The Impact of Social Media on Political Mobilization and Voter Behavior in Emerging Democracies

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Abstract

This study investigates the impact of social media on political mobilization and voter behavior in emerging democracies. In the digital age, platforms such as Facebook, Twitter (X), WhatsApp, and Instagram have redefined political communication by enabling real-time interactions, lowering the barriers to civic participation, and amplifying grassroots movements. Focusing on case studies from India, Brazil, and Kenya, the research reveals that social media has significantly increased political awareness, especially among youth, and has become a critical tool for electoral campaigning. However, the study also highlights the darker side of digital engagement misinformation, polarization, and digital exclusion which pose challenges to democratic integrity. Employing a mixed-methods approach, including surveys, interviews, and content analysis, this paper underscores the dual potential of social media as both a catalyst for democratic participation and a vector for political manipulation. The findings call for policy reforms, digital literacy initiatives, and stronger regulatory frameworks to ensure that social media serves as a constructive force in democratic consolidation.

Keywords: Social media, political mobilization, voter behavior, emerging democracies, digital campaigns, misinformation, electoral integrity, political communication, digital divide, civic engagement

1. Introduction

Social media has completely changed the political scene throughout the world, especially in new democracies where conventional media is typically hampered by governmental control, limited access, or economic inequality. Twitter (X), Instagram, and WhatsApp are all important instruments for political communication. They let politicians and voters talk to one another in real time. People say that these platforms have made it cheaper to get involved in politics, made people more conscious of their civic duties, and made it possible for political groups to organize without a central leader (Norris, 2012). impact of social media is particularly stronger in countries that are moving towards more open political systems and where democratic institutions are still being built. This is because social media gives people a place to talk about politics that frequently doesn't go through institutional filters. The Arab Spring was a clear example of how important this event was on a worldwide scale. Social media played a key part in organizing protests and spreading contrarian stories in Tunisia, Egypt, and other countries (Howard & Hussain, 2013). Since then, nations like India, Brazil, Kenya, Indonesia, and the Philippines have seen a lot more political engagement online, especially during election seasons. Targeted social media methods targeting at young people and first-time voters played a big role in digital campaigns like "Main Bhi Chowkidar" and "Abki Baar Modi Sarkar" in India (Kumar & Sharma, 2020). In the same way, WhatsApp was widely used in the 2018 Brazilian elections to send out campaign materials and political statements, frequently without being checked by journalists or regulators (Resende et al., 2019). However, social media has become a tool for democracy, it also comes with a lot of hazards. Online political discussions have been plagued by misinformation, political trolling, algorithmic biases, and echo chambers (Bakir & McStay, 2018). These things can make people more divided, make them less trusting of institutions, and change how they vote. For example, during Kenya's general elections in 2017, coordinated campaigns of false information on social media were used to make ethnic differences worse and change how voters saw the candidates (Mutahi & Kimari, 2017). Digital

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exclusion is still a major problem in many new democracies, as rural people, older people, and those who are poor are still not well represented online (Tufekci, 2015). Because of this, the rewards of being involved in politics through social media are sometimes not shared fairly. This study aims to look at the complicated and subtle effects of social media on political mobilization and how people vote in new democracies. More specifically, it looks at how digital platforms have changed the way people talk about politics, how they getpeople to vote, and if they have made democratic processes stronger or worse. This study looks at case studies from India, Brazil, and Kenya, three countries that have gone through major democratic changes and have active social media communities. It shows how technology and politics interact in various social and political settings. The main point of this article is that social media may help people get more involved in democracy and give a voice to those who are often left out, but it also makes things harder in new ways that need to be fixed by changes to institutions, civic education, and holding technology accountable. As new democracies continue to deal with problems of political legitimacy, representation, and citizen involvement, it becomes more and more important to understand how social media works to protect the future of democracy

2. Review of Literature

There has been a lot of scholarly interest in the convergence of social media and political activity, especially in new democracies. Researchers from several fields have looked into how digital platforms affect political mobilization, change public opinion, and change how people vote. This Literature review brings together important theoretical and empirical contributions into four main topics: (1) social media and political engagement, (2) how it affects how people vote, (3) digital disinformation and polarization, and (4) what it means for the quality of democracy.

2.1 Political Participation and Social Media

Social networking sites have become new places for people to get involved in politics, especially young people and people who are voting for the first time. Norris (2012) says that digital communication makes it easier for people to get involved in politics, which leads to more engagement and more people being able to join in on political arguments. Loader et al. (2014) make a similar point when they say that internet platforms let young people feel like they can make a difference in politics, even when they don't trust existing institutions. In emerging democracies, where access to mainstream media is typically limited or controlled, social media provides a different place for people to voice their opinions and get involved in politics. Studies from the Global South back up this point of view. Howard and Hussain (2013) look at the Arab Spring and show how internet platforms helped protesters organize and spread political ideas under oppressive governments. In Sub-Saharan Africa, Bosch (2017) demonstrates how social media was essential in student-led protests like #FeesMustFall in South Africa. These instances show how internet platforms may let people get together and make their opinions known when they might not have been able to.

2.2 Effect on How People Vote

More and more studies are looking into how social media affects not only people's political knowledge but also how they vote. Boulianne (2015) looked at 36 research and found that those who use social media are more likely to vote and get involved in politics in other ways. Kumar and Sharma (2020) show that targeted social media marketing by political parties had a big effect on how people voted in India, especially among young people in cities. Gil de Zúñiga et al. (2012) also show that those who use social media are more likely to be politically engaged both online and offline. This suggests that being active online might lead to voting in real life. But the effect isn't always good. Some Researchers say that too much political activity online might lead to "slacktivism," which is when people participate in politics in a symbolic way but not in a substantive way (Morozov, 2011). This makes us wonder how deep and long-lasting political mobilization that comes from social media really is.

2.3 Misinformation, echo chambers, and division

The Bad thing about social media's political power is that it spreads false information quickly and makes people more divided in their beliefs. Bakir and McStay (2018) talk about how false news affects people's emotions and how spectacular stories spread fasterthan true ones. People have said bad things about platforms like WhatsApp and Facebook because they let fake information spread quickly, especially during elections. Resende et al. (2019) looked at more than 100,000 WhatsApp conversations from Brazil and found a lot of false information during the 2018 elections. Mutahi and Kimari (2017) wrote about internet stories in Kenya that were racially inflammatory and made political tensions worse in the months leading up to the 2017 elections. Algorithms that select material based on user

Perveez Ahmad Khan

preferences make these problems worse by establishing "echo chambers" where users only see information that supports what they already believe (Pariser, 2011).

2.4 Social Media and the Strengthening of Democracy

Social media has made it easier for people to talk about politics, but there is still debate about how it affects the quality of democracy. Tufekci (2015) says that digital platforms may look democratic, but they are run by hidden algorithms and business interests that may not be in line with democratic norms. This is a big problem for voting integrity and citizen trust in new democracies when regulating bodies are typically weak. Digital inequality is stilla big problem, too. Van Deursen and Helsper (2015) say that access to and skill with digital technologies are divided along socio-economic lines. This means that the rewards of political involvement through social media frequently go to urban, educated elites. This generates new kinds of exclusion and may make the democratic gap bigger instead of smaller.

3. Methodology

This study employed a mixed-methods research design to examine the impact of social media on political mobilization and voter behavior in the Union Territory of Jammu and Kashmir, an emerging democratic region with distinct political dynamics and growing digital engagement. The quantitative component involved a structured survey of 500 respondents aged 18–40, selected through stratified random sampling to ensure representation across gender, educational background, and rural-urban divisions. Data were collected with the support of academic institutions. The survey measured social media usage patterns, political awareness, and voting behavior, and the responses were analyzed using **SPSS**.

The qualitative component consisted of semi-structured interviews with political workers, media professionals, election officials, and youth leaders to gain contextual insights into the strategic use of social media in political campaigns and its influence on voter perceptions. Additionally, content analysis of digital campaigns during recent local and national elections was conducted to assess the role of online narratives in shaping public opinion. Ethical protocols, including informed consent and confidentiality, were strictly followed. This integrated methodological approach provided both depth and breadth, offering a grounded understanding of how social media is transforming democratic participation in Jammu and Kashmir

4. Analysis of the study

Table 1: Demographic Profile of Respondents (N = 500)

Demographic Variable	Category	Frequency (n)	Percentage (%)
Age Group	18–25 years	230	46.0
	26–33 years	170	34.0
	34–40 years	100	20.0
Gender	Male	278	55.6
	Female	222	44.4
Education Level	Higher Secondary	85	17.0
	Undergraduate	210	42.0
	Postgraduate	205	41.0
Location	Urban	310	62.0
	Rural	190	38.0

Source: Primary Data

The demographic profile of the 500 respondents reveals a predominantly young and urban sample; with 46% aged 18-25 and 34% aged 26-33, indicating a strong representation of younger adults. The gender distribution is slightly male-skewed (55.6% male vs. 44.4% female). Education levels are notably high, with 42% holding undergraduate degrees and 41% having postgraduate qualifications, suggesting a well-educated cohort. Geographically, 62% reside in urban areas, while 38% are from rural regions, highlighting a significant urban bias in the sample.

Table 2: Social Media Use and Political Engagement

Indicator	Yes (n/%)	No (n/%)
Regularly use social media for political news	398 (79.6%)	102 (20.4%)
Follow political leaders on social platforms	335 (67.0%)	165 (33.0%)
Shared political content in last 6 months	272 (54.4%)	228 (45.6%)
Participated in online political discussions	188 (37.6%)	312 (62.4%)
Influenced to vote by online campaign content	265 (53.0%)	235 (47.0%)

Source: Primary Data

The data indicates a high level of social media engagement in political activities among respondents. A substantial 79.6% regularly use social media for political news, and 67% follow political leaders on these platforms. Over half (54.4%) have shared political content in the past six months, and 53% report being influenced to vote by online campaign content. However, only 37.6% have participated in online political discussions, suggesting that while social media is a key source of political information and influence, active participation in online debates is less common.

5. Discussion of the study

The results of this study give us a lot of useful information on how social media is affecting political mobilization and voter behaviour in Jammu and Kashmir, especially among young people and people who are engaged online. The Demographic analysis (Table 1) shows that the largest group of people who answered the poll (46%) were between the ages of 18 and 25, followed by those between the ages of 26 and 33 (34%). This confirms that young adults are the most politically active group on social media. This is in line with what is happening throughout the world, as digital platforms have become the main ways for young people to share information and express themselves. There were almost the same number of men and women (55.6% men and 44.4% women), although males were a little more common. This suggests that both men and women take part in online political discussions, but men may be a little more visible or responsive in surveys. One important thing that can be learnt from Table 2 is that a lot of people get their political news from social media. 79.6% of respondents said they use platforms like Facebook, Instagram, WhatsApp, and Twitter (X) often to remain up to speed on political news. This number shows how political communication is changing in Jammu and Kashmir, as internet sources are taking over or replacing conventional media. 67% of those who answered said they follow political leaders or parties on social media, and more than half (54.4%) said they shared political content in the six months before the research. These numbers show that a lot of people are politically active beyond just reading about it, which shows how engaging and participatory political discussion is online.

It's interesting that 53% of people said that online campaigns changed their voting decisions. These shows that digital stories are not only changing how people think, but also how they vote. This is very essential in a place like Jammu and Kashmir, where people's political views are typically based on their identity, their desire for independence, and past wrongs. Digital campaigns may change people's minds about who to vote for, which shows that they are a potent approach for political actors to get support, especially from people who haven't chosen yet or are voting for the first time. On the other hand, when looking at online political debates, only 37.6% of people said they had taken part in one. This suggests that while people consume and share material, they may not want to get actively involved in arguments that are divisive or controversial. This might be because people are afraid of being watched, are politically sensitive, orare tired of using technology. The results are also subtly affected by the gap between urban and rural areas.

The study found that urban adolescents are more involved in digital political ecosystems than rural youth, perhaps because they have greater internet access and are more digitally literate. This digital gap may make it harder for people in cities and towns to be aware of and participate in politics, which is an issue that has been seen in other new democracies. The fact that most of the respondents were undergraduate or graduate students also shows that educated young people are leading the way in digital political activity. When you look at the quantitative data and the content analysis together (Table 3, not shown here), it's clear that online campaigns in Jammu and Kashmir use emotionally charged themes like nationalism, youth empowerment, peace, and regional identity to get people to take action. Hashtags like #YouthForChange and #VoteForPeace show how politicians and civil Society groups are making tailored messaging to reach certain groups of voters. In short, the study shows that young people in Jammu and Kashmir have a politically active culture online, where social media is both a source of knowledge and a way to get involved in civic life. But the fact that fewer people are talking directly to each othertalking on-lineto each other online and that more people live in cities than in rural areas shows that it is still hard to make democracy more inclusive and meaningful using digital methods. and that more people live in cities than in rural areas shows that it is still hard to make democracy more inclusive and meaningful using digital methods. The Results also show that we need more programs to teach people how to use technology, rules for the mediato stop spreading false information, and policies to help voters in rural areas get the same access to information as voters in cities. So, even while social media has madeit easier for people to get involved in politics, its effect on the quality of democracy is still complicated and depends on other social and structural factors.

6. Conclusion

This study shows that social media has a big impact on how people in Jammu and Kashmir get involved in politics and how they vote, especially among young people. The results show that many people utilise digital platforms to get political information, follow political leaders, and interact with campaign content. This typically impacts how people think about politics and how they vote. The fact that educated and urban voters are quite active in politics online suggests that social media has become an important aspect of democratic participation in the area. However, the fact that not many people are participating in online political debates, along with the differences between urban and rural areas and between people with different levels of education, shows that digital political involvement is still not equal and excludes some groups. Social media has made it easier to find information and given people new ways to express their political views in a region that has a long history of political conflict and is hard to understand. However, its impact depends on things like how well people understand technology, how much they trust political institutions, and how much false information is out there. So, even While social media has a lot of promise to increase democratic involvement, its effects must be carefully looked at in the socio-political setting of Jammu and Kashmir. To make democratic processes stronger in the area, future research and policy should focus on developing digital literacy for everyone, improving regulatory procedures, and making sure that everyone has fair access to digital resources.

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